

TRACT 941 - UNIT NO. 2

SHEET 1 OF 5

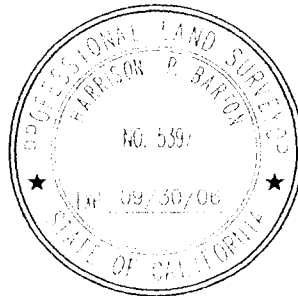
BEING A PORTION OF TRACT 189, TRACT 137, SECTION 12 AND FRACTIONAL SECTION 13, T. 17 S., R. 15 E., S.B.M., AND A PORTION OF TRACT 137, TRACT 38, SECTION 7 AND FRACTIONAL SECTION 18, T. 17 S., R. 16 E., S.B.M. IN AN UNINCORPORATED AREA OF THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA

SURVEYORS STATEMENT

THIS MAP WAS PREPARED OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF P3E, LLC AND IPED, LLC ON AUGUST 2003. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

I, HARRISON P. BARTON, HEREBY STATE THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN AUGUST 2003; THAT SUCH SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR OF RECORDATION OF THIS MAP; AND, THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

HARRISON P. BARTON P.L.S. NO. 5397
LIC. EXP. DATE 09/30/06



COUNTY SURVEYOR'S STATEMENT

I, TIMOTHY B. JONES, COUNTY SURVEYOR OF THE COUNTY OF IMPERIAL, HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF CHAPTER 2, DIVISION 2, TITLE 7 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND DIVISION 8 TITLE 9 OF THE CODIFIED ORDINANCE OF IMPERIAL COUNTY APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND, THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

TIMOTHY B. JONES L.S. 5926
IMPERIAL COUNTY SURVEYOR
REGISTRATION EXPIRES 12/31/06



CLERK OF THE BOARD STATEMENT

I, SYLVIA BERMUDEZ, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF IMPERIAL, HEREBY STATE THAT THE BOARD OF SUPERVISORS IN AND FOR THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA, HAS APPROVED THIS FINAL MAP, CONSISTING OF 5 SHEETS, AS THE OFFICIAL MAP OF GATEWAY OF THE AMERICAS UNIT NO. 2, FOR SUBDIVIDING PURPOSES IN TRACT 941, IN ACCORDANCE WITH THE APPROVAL OF THE TENTATIVE MAP THEREOF AND HAS ACCEPTED ON BEHALF OF THE PUBLIC, THE OFFER FOR DEDICATION FOR PUBLIC ROADS, RIGHTS-OF-WAY, AND PUBLIC UTILITY EASEMENTS, AS SHOWN ON SAID MAP FOR PUBLIC USE.

SYLVIA BERMUDEZ
CLERK OF THE BOARD OF SUPERVISORS

COUNTY PLANNING DIRECTOR'S STATEMENT

I, JURG HEUBERGER, DIRECTOR OF PLANNING OF THE COUNTY OF IMPERIAL, HEREBY STATE THAT THIS FINAL MAP CONSISTING OF 5 SHEETS CONFORMS WITH THE TENTATIVE MAP AND THE CONDITIONS RELATED THERETO AS APPROVED BY THE BOARD OF SUPERVISORS ON THE 7th DAY OF June, 2006.

JURG HEUBERGER, AICP
PLANNING DIRECTOR

ENVIRONMENTAL CONSTRAINT SHEET

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE IMPERIAL COUNTY SURVEYOR IN ENVIRONMENTAL CONSTRAINT SHEET BOOK 1, PAGE 30. THIS AFFECTS LOT NUMBERS 52-66.

SUPPORTING DOCUMENTS

THE FOLLOWING DOCUMENTS WERE RECORDED AS OFFICIAL RECORDS OF IMPERIAL COUNTY, CALIFORNIA IN SUPPORT OF THIS FINAL MAP:

TITLE: TAX CERTIFICATE	DOCUMENT No. <u>2006-028884</u>
TITLE: SUBDIVISION GUARANTEE	DOCUMENT No. <u>2006-028887</u>
TITLE: <u>Tax Certificate</u>	DOCUMENT No. <u>2006-028885</u>
TITLE: <u>Tax Certificate</u>	DOCUMENT No. <u>2006-028886</u>
TITLE: <u>Agreement</u>	DOCUMENT No. <u>2006-028888</u>
TITLE: <u>Easement</u>	DOCUMENT No. <u>2006-028889</u>
TITLE: <u>Easement</u>	DOCUMENT No. <u>2006-028890</u>
TITLE: <u>Easement</u>	DOCUMENT No. <u>2006-028891</u>
TITLE: _____	DOCUMENT No. _____
TITLE: _____	DOCUMENT No. _____

SOILS REPORT

A SOILS REPORT HAS BEEN PREPARED SPECIFICALLY FOR THE SUBDIVISION SHOWN ON THIS MAP BY LANDMARK CONSULTANTS, INC. DATED OCTOBER, 2005. SAID REPORT IS ON FILE IN THE OFFICES OF THE COUNTY SURVEYOR OF IMPERIAL COUNTY AND IS AVAILABLE FOR PUBLIC INSPECTION. SAID REPORT NO. LE03061

COUNTY RECORDER'S STATEMENT

I, DOLORES PROVENCIO, COUNTY RECORDER OF THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA, HEREBY STATE THAT I HAVE ACCEPTED FOR FILING THIS MAP, CONSISTING OF 5 SHEETS, FILED AT THE REQUEST OF THE OWNERS THIS 15th DAY OF June, 2006, AT 3:07 O'CLOCK P.M. IN BOOK 25, AT PAGE 32, OF FINAL MAPS. DOCUMENT No. 2006-028885 #15.00

DOLORES PROVENCIO
IMPERIAL COUNTY RECORDER

OWNER'S STATEMENT

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE ONLY PARTIES HAVING ANY RECORD TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP; AND THAT WE HEREBY OFFER FOR DEDICATION TO PUBLIC USE ALL ROADS, RIGHTS-OF-WAY, AND PUBLIC UTILITY EASEMENTS SHOWN UPON SAID MAP AS BEING WITHIN SAID SUBDIVISION.

P3E, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: W. Neil Fox
W. NEIL FOX, III MANAGER

IPED, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: W. Neil Fox
W. NEIL FOX, III MANAGER

FIRST NATIONAL BANK

BY: Robert J. Williams
ROBERT J. WILLIAMS EXECUTIVE PRESIDENT

IMPERIAL COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA

William S. Brunet
~~FRANK FIORENZA, ACTING ROAD COMMISSIONER~~
COUNTY OF IMPERIAL
WILLIAM S. BRUNET, PE

TITLE COMPANY'S STATEMENT

THE UNDERSIGNED HEREBY STATES THAT THE PERSONS SPECIFIED IN THE OWNER'S STATEMENT SHOWN HEREON ARE THE OWNERS OF AND THE ONLY ONES WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO THE LAND WITHIN THIS SUBDIVISION.

Kim Carson
FIRST AMERICAN TITLE INSURANCE COMPANY

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF San Diego) SS
ON Feb. 22, 2006, BEFORE ME, Christina L. Cahall, NOTARY PUBLIC
PERSONALLY APPEARED W. Neil Fox, III

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
Christina L. Cahall
NOTARY PUBLIC IN AND FOR SAID STATE
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS
IN San Diego COUNTY.
MY COMMISSION EXPIRES Oct. 2, 2009

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF San Diego) SS
ON Feb. 22, 2006, BEFORE ME, Christina L. Cahall,
PERSONALLY APPEARED Robert J. Williams

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
Christina L. Cahall
NOTARY PUBLIC IN AND FOR SAID STATE
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS
IN San Diego COUNTY.
MY COMMISSION EXPIRES Oct. 2, 2009

HALE ENGINEERING
dba TESCO ENGINEERING AND SURVEYING

PROJECT NO. 03-S-142

TRACT 941 - UNIT NO. 2

BEING A PORTION OF TRACT 189, TRACT 137, SECTION 12 AND FRACTIONAL SECTION 13, T. 17 S., R. 15 E., S.B.M., AND A PORTION OF TRACT 137, TRACT 38, SECTION 7 AND FRACTIONAL SECTION 18, T. 17 S., R. 16 E., S.B.M. IN AN UNINCORPORATED AREA OF THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA

LEGAL DESCRIPTION

LOTS 8 THROUGH 12 AND 19 THROUGH 21, SECTION 18, ALL IN TOWNSHIP 17 SOUTH, RANGE 16 EAST, S.B.M., IN AN UNINCORPORATED AREA OF THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA.

EXCEPTING THEREFROM ANY PORTION THE ALL AMERICAN CANAL RIGHT OF WAY.

ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN TRACT 941, UNIT 1, ACCORDING TO MAP RECORDED IN BOOK 19 PAGE 10 OF FINAL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF IMPERIAL COUNTY.

ALSO SHOWN ON LICENSED SURVEY MAP ON FILE IN BOOK 8, PAGE 47 OF LICENSED SURVEY MAPS ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF IMPERIAL COUNTY.

IN ADDITION THERETO TRACT 189, TOWNSHIP 17 SOUTH, RANGE 15 EAST, S.B.M., IN AN UNINCORPORATED AREA OF THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPT THAT CERTAIN STRIP OF LAND CONTAINING 28.53 ACRES CONVEYED BY DEED DATED OCTOBER 22, 1938 TO THE UNITED STATES OF AMERICA AND OCCUPIED BY THE ALL-AMERICAN CANAL.

ALSO EXCEPTING THAT PORTION LYING WEST OF THE ALAMO CANAL AS SAID CANAL WAS LOCATED ON JULY 18, 1969.

IN ADDITION THERETO THE NORTH HALF OF THE NORTHEAST QUARTER, AND LOTS 9 AND 11, SECTION 13, TOWNSHIP 17 SOUTH, RANGE 15 EAST, S.B.M. IN AN UNINCORPORATED AREA OF THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THAT PORTION LYING WEST OF ALAMO CANAL AS SAID CANAL WAS LOCATED ON JULY 18, 1969.

ALSO EXCEPTING THEREFROM THAT PORTION LYING WITHIN TRACT 941.

ALSO EXCEPTING THAT PORTION DESCRIBED IN DEED TO THE STATE OF CALIFORNIA BY DEED RECORDED FEBRUARY 14, 1995 IN BOOK 1798, PAGE 799 OF OFFICIAL RECORDS.

IN ADDITION THERETO THAT PORTION OF SECTION 7 IN TOWNSHIP 17 SOUTH, RANGE 16 EAST, S.B.M., IN THE UNINCORPORATED AREA OF THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA, LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE;

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 7, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING;

THENCE NORTH 00° 33' 01" WEST A DISTANCE OF 281.72 FEET ALONG THE NORTH-SOUTH QUARTERING LINE OF SAID SECTION 7 TO A POINT IN SAID LINE;

THENCE SOUTH 89° 37' 48" WEST A DISTANCE OF 1,204.98 FEET TO A POINT;

THENCE SOUTH 00° 29' 01" EAST A DISTANCE OF 229.72 FEET TO A POINT;

THENCE SOUTH 44° 34' 08" WEST A DISTANCE OF 35.32 FEET TO A POINT;

THENCE SOUTH 89° 37' 48" WEST A DISTANCE OF 1,010.08 FEET TO A POINT IN THE EAST LINE OF TRACT 941 UNIT 1 AS SHOWN ON MAP RECORDED IN BOOK 19, PAGE 10 OF FINAL MAPS, ON FILE IN THE OFFICE OF THE IMPERIAL COUNTY RECORDER 'S OFFICE.

EXCEPTING THEREFROM ANY LANDS LYING WITHIN THE SUBDIVISION BOUNDARY OF SAID TRACT 941 UNIT 1, AS SHOWN ON SAID MAP RECORDED IN BOOK 19, PAGE 10 OF FINAL MAPS.

PERTINENT EASEMENTS

4. A RIGHT OF WAY FOR ROAD PURPOSES AS GRANTED TO THE IMPERIAL COUNTY BY DEED RECORDED MARCH 9, 1910 IN BOOK 48, PAGE 114 OF DEEDS.

5. A RIGHT OF WAY FOR EXISTING ROADS OVER LOTS 10 AND 12, SECTION 7, BEING A PART OF TRACT 148, AS SHOWN ON LICENSED SURVEY MAP FILED FOR RECORD JULY 9, 1920, RECORDS OF IMPERIAL COUNTY. AFFECTS A PORTION OF PARCEL 1 HEREIN.

6. ANY INTEREST, OF THE UNITED STATES OF AMERICA AND/OR IMPERIAL IRRIGATION DISTRICT IN AND TO THE SO CALLED "ALL AMERICAN CANAL", AS THE ALL AMERICAN CANAL IS NOW LOCATED AND ESTABLISHED OVER SAID LAND.

7. A 60 FOOT PUBLIC RESERVE AS SHOWN BY ASSESSOR PARCEL MAPS IN BOOK 59, PAGE 28, BOOK 59, PAGE 40 AND BOOK 59, PAGE 22 , OFFICIAL RECORDS.

8. A RIGHT OF WAY AND INCIDENTALS THERETO FOR PUBLIC HIGHWAY OVER THE WEST HALF OF TRACT 156, AND PART OF TRACT 148, EXCEPT FROM LOT 10 IN TRACT 148 THAT PORTION BEGINNING AT THE NORTHEAST CORNER; THENCE SOUTH 1050 FEET TO THE SOUTH LINE OF LOT 10; THENCE WEST 176 FEET TO THE EAST BANK OF ALAMO RIVER; THENCE NORTHWESTERLY ALONG THE EAST BANK TO A POINT 686 FEET TO THE BEGINNING GRANTED TO THE STATE OF CALIFORNIA BY DEED RECORDED MAY 8, 1941 IN BOOK 569, PAGE 59, OFFICIAL RECORDS.

9. AN EASEMENT GRANTED TO THE STATE OF CALIFORNIA, RECORDED APRIL 23, 1941 IN BOOK 564, PAGE 512, OFFICIAL RECORDS, OVER THAT PORTION OF LOT 6, SECTION 12, TOWNSHIP 17 SOUTH, RANGE 15 EAST, LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT OF SECTION 7, TOWNSHIP 17 SOUTH, RANGE 16 EAST, TO THE SOUTHEAST CORNER OF LOT 1 OF SAID SECTION 12, SAID LOTS 6 AND 12 BEING A PART OF TRACT 148.

10. A RIGHT OF WAY FOR ALL-AMERICAN CANAL, EXECUTED BY GEORGE C. DORMAN, ET AL RECORDED APRIL 4, 1944, IN BOOK 616, PAGES 380 AND 384, OFFICIAL RECORDS.

11. A RIGHT OF WAY FOR A ROAD OVER THAT PORTION OF TRACT 148 BEGINNING AT A POINT OF THE EASTERLY LINE OF SECTION 12, TRACT 17 SOUTH, RANGES 15 AND 16 EAST, BEING THE RANGE LINE COMMON TO SAID RANGES, DISTANT THEREON SOUTH 0°03'50" EAST, 274.00 FEET FROM A BRASS CAP IN CONCRETE POST SET FOR THE CORNER COMMON SECTIONS 1, 6, 7, AND 12 BEING ALSO DISTANT ALONG THE EASTERLY LINE SOUTH 0°03'50" EAST, 50 FEET FROM ENGINEER'S 419+11.13 P.O.T. ON CENTER LINE OF DEPARTMENT OF PUBLIC WORKS SURVEY MADE IN 1952, BETWEEN CALEXICO AND EAST HIGHLINE CANAL ROAD XI-IMP-202-C; THENCE ALONG SAID EASTERLY LINE SOUTH 0°03'50" EAST, 10 FEET; THENCE NORTH 89°45'10" EAST, 24.99 FEET; THENCE NORTH 44°45'10" EAST, 14.14 FEET; THENCE SOUTH 89°45'10" WEST, 34.96 FEET TO THE POINT OF BEGINNING, GRANTED TO IMPERIAL COUNTY BY DEED RECORDED JANUARY 23, 1953 IN BOOK 854, PAGE 222 OF OFFICIAL RECORDS.

12. A RIGHT OF WAY FOR CANALS, POLE LINES AND INCIDENTAL PURPOSES, AS NOW EXIST OR AS MAY HEREAFTER EXIST, WITH RIGHT OF ACCESS THERETO, OVER A STRIP OF 80 FEET WIDE, LYING SOUTH OF, ADJACENT TO, PARALLEL WITH AND IN ADDITION TO STATE HIGHWAY AS NOW CONSTRUCTED ALONG THE NORTH SIDE OF TRACT LYING EAST OF THE EAST LINE OF SECTION 12, TRACT 17 SOUTH, RANGE 15 EAST AND WEST OF ALAMO RIVER AND OVER AN 80 FOOT STRIP LYING EAST OF, ADJACENT TO, PARALLEL WITH AND IN ADDITION TO COUNTY ROAD AS NOW CONSTRUCTED ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 12, SET OUT IN THE DEED RECORDED MAY 16, 1953 IN BOOK 862, PAGE 86 OF OFFICIAL RECORDS.

13. ANY ADVERSE CLAIM BASED ON THE ASSERTION THAT THE LOCATION OF THE ALAMO RIVER HAS MOVED.

14. ANY RIGHTS, INTEREST OR EASEMENTS IN FAVOR OF THE PUBLIC WHICH EXIST OR ARE CLAIMED TO EXIST OVER ANY PART OF SAID LAND COVERED BY WATER.

15. A DOCUMENT ENTITLED "A MONUMENTATION AGREEMENT", DATED JULY 6, 1999 EXECUTED BY LOS ALAMOS LAND COMPANY, A CALIFORNIA LIMITED PARTNERSHIP, SUBJECT TO ALL THE TERMS, PROVISIONS AND CONDITIONS THEREIN CONTAINED, RECORDED JULY 15, 1999 AS FILE NO. 99-015765, IN BOOK 1982, PAGE 1770 OF OFFICIAL RECORDS. REFERENCE IS MADE TO SAID DOCUMENT FOR FULL PARTICULARS.

16. A DOCUMENT ENTITLED "DECLARATION OF COVENANTS REGARDING WAIVER OF DEFENSES AGAINST THE FORMATION OF COUNTY OF IMPERIAL COMMUNITY FACILITIES DISTRICT NO. 98-1 (LOS ALAMOS INTERNATIONAL CENTER), AND DEFENSES TO LEVY OF SPECIAL TAX", DATED JUNE 17, 1999 EXECUTED BY PAN AMERICAN DEVELOPMENT COMPANY, LLC, A CALIFORNIA LIMITED LIABILITY CORPORATION, SUBJECT TO ALL THE TERMS, PROVISIONS AND CONDITIONS THEREIN CONTAINED, RECORDED JUNE 17, 1999 AS INSTRUMENT NO. 99-013313 IN BOOK 1979, PAGE 726, OFFICIAL RECORDS. REFERENCE IS MADE TO SAID DOCUMENT FOR FULL PARTICULARS.

17. A DOCUMENT ENTITLED "DECLARATION OF COVENANTS REGARDING WAIVER OF DEFENSES AGAINST THE FORMATION OF COUNTY OF IMPERIAL COMMUNITY FACILITIES DISTRICT NO. 98-1 (LOS ALAMOS INTERNATIONAL CENTER), AND DEFENSES TO LEVY OF SPECIAL TAX", DATED JUNE 17, 1999 EXECUTED BY LOS ALAMOS LAND COMPANY, A CALIFORNIA LIMITED PARTNERSHIP, SUBJECT TO ALL THE TERMS, PROVISIONS AND CONDITIONS THEREIN CONTAINED, RECORDED JUNE 17, 1999 AS INSTRUMENT NO. 99013314 IN BOOK 1979, PAGE 734, OFFICIAL RECORDS. REFERENCE IS MADE TO SAID DOCUMENT FOR FULL PARTICULARS.

18. A NOTICE OF ASSESSMENT FOR THE COMMUNITY FACILITIES DISTRICT NO. 02-1 DISCLOSED BY NOTICE OF ASSESSMENT, RECORDED JUNE 14, 1996 AS FILE NO. 96-013227, IN BOOK 1851, PAGE 496, OFFICIAL RECORDS.

NOTE: SAID LIEN IS CURRENTLY BEING COLLECTED THROUGH THE IMPERIAL COUNTY TAX COLLECTOR WITH THE PROPERTY TAXES. FIRST INSTALLMENT(S) OF THE 2002 - 2003 TAXES ARE PAID.

19. AN IRREVOCABLE OFFER TO DEDICATE A PORTION OF SAID LAND FOR PUBLIC HIGHWAY, IN FAVOR OF THE COUNTY OF IMPERIAL, A POLITICAL CORPORATION, RECORDED MAY 13, 1999 AS FILE NO. 99010928, IN BOOK 1975, PAGE 1443, OFFICIAL RECORDS. SAID OFFER WAS ACCEPTED FOR PUBLIC USE BY A RESOLUTION EXECUTED BY THE DIRECTOR OF PUBLIC WORKS, RECORDED MAY 13, 1999 AS FILE NO. 99010928, IN BOOK 1975, PAGE 1443, OFFICIAL RECORDS.

20. AN EASEMENT GRANTED TO THE COUNTY OF IMPERIAL, FOR PUBLIC HIGHWAY RECORDED APRIL 13, 2004, AS FILE NO. 2004-010555, IN BOOK 2295, PAGE 1102, OFFICIAL RECORDS. AFFECTS THE SOUTH 42.00 FEET OF SAID SECTION 11.

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 11; THENCE NORTH 0°01'04" WEST 42.00 FEET ALONG THE EAST LINE OF SECTION 11, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 0°01'04" WEST 62.05 FEET ALONG THE EAST LINE OF SECTION 11;

THENCE SOUTH 72°28'25" WEST 210.03 FEET TO A POINT IN A LINE LYING 42.00 FEET, MEASURED AT RIGHT ANGLES,

NORTHERLY OF THE SOUTH LINE AND PARALLEL TO SAID SOUTH LINE OF SAID SECTION 11;

THENCE NORTH 89°57'39" EAST 202.75 FEET ALONG SAID LINE LYING 42.00 FEET NORTHERLY AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 11 TO A POINT IN THE EAST LINE OF SAID SECTION 11, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING.

21. THE FACT THAT THE PUBLIC RECORD DOES NOT DISCLOSE THAT THE OWNERSHIP OF SAID LAND INCLUDES RIGHTS OF ACCESS TO OR FROM ANY PUBLIC STREET. NOTWITHSTANDING THE INSURING CLAUSES OF THE POLICY, THE COMPANY DOES NOT INSURE AGAINST LOSS OR DAMAGE BY REASON OF A LACK OF A RIGHT OF ACCESS TO AND FROM THE LAND.

26. A NOTICE OF SPECIAL TAX LIEN PURSUANT TO SECTIONS 3114.5 (MELLO ROOS) OF THE STREETS AND HIGHWAY CODE AND SECTION 53328.3 OF THE GOVERNMENT CODE IMPOSING A CONTINUING LIEN. EXECUTED BY THE COUNTY OF IMPERIAL COMMUNITY FACILITIES DISTRICT NO. 98-1 (LOS ALAMOS INTERNATIONAL CENTER). NO AMOUNT IS SHOWN IN SAID NOTICE. DATED NOVEMBER 5, 1988. THE TYPES OF FACILITIES TO BE FINANCED BY THE DISTRICT ARE STREET IMPROVEMENTS, INCLUDING IMPROVEMENTS TO INTERSECTIONS AND ARTERIAL HIGHWAYS, SANITARY SEWERS, WATER SUPPLY FACILITIES, INCLUDING CERTAIN WATER SUPPLY FACILITIES TO BE OWNED AND OPERATED BY THE IMPERIAL IRRIGATION DISTRICT (INCLUDING THE UNDERGROUNDING OF THE SOUTH ALAMO CANAL), WASTEWATER AND WATER TREATMENT FACILITIES, STORM DRAINAGE FACILITIES, ELECTRIC DISTRIBUTION FACILITIES, INCLUDING CERTAIN ELECTRIC DISTRIBUTION FACILITIES TO BE OWNED AND OPERATED BY THE IMPERIAL IRRIGATION DISTRICT, AND LAND, RIGHTS OF WAY AND EASEMENTS NECESSARY FOR ANY OF SUCH FACILITIES. RECORDED NOVEMBER 5, 1998, AS FILE NO. 98025665, IN BOOK 1952, PAGE 986, AND AMENDED RECORDED JUNE 11, 1999 AS FILE NO. 99012904, IN BOOK 1978, PAGE 1531 OF OFFICIAL RECORDS. THE ABOVE SPECIAL TAXES ARE BEING COLLECTED WITH THE COUNTY/CITY PROPERTY TAXES.

27. AN EASEMENT GRANTED TO THE IMPERIAL IRRIGATION DISTRICT FOR A POWER LINE RECORDED SEPTEMBER 30, 1937 AS FILE NO. 20, IN BOOK 470, PAGE 259 AND RECORDED JANUARY 5, 1938 AS FILE NO. 30, IN BOOK 478, PAGE 250, OFFICIAL RECORDS. AFFECTS 5 FEET ON EACH SIDE OF THE FOLLOWING LINE: ALONG A LINE BEGINNING AT A POINT WHICH IS 25 FEET WESTERLY OF THE INTERSECTION OF THE EAST LINE OF SECTION 12-17-15, WITH A LINE 51 FEET NORTH OF CENTERLINE OF STATE HIGHWAY AS SAME NOW EXISTS; THENCE SOUTH 0°01'45" EAST 25 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 12, A DISTANCE OF 2141 FEET; THENCE SOUTH 0°01'45" EAST, 2559 FEET TO A POINT; WHICH POINT IS 21 FEET WEST AND 32 FEET SOUTH OF SOUTHEAST CORNER OF SECTION 12-17-15; THENCE SOUTH 89°52'15" WEST, ALONG A LINE 32 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF NORTHEAST QUARTER OF SAID SECTION 13, 2638.1 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 13.

28. AN EASEMENT GRANTED TO THE IMPERIAL IRRIGATION DISTRICT FOR A CANAL OR CANALS, OPEN AND/OR UNDERGROUND, TELEPHONE AND/OR ELECTRIC POWER LINE OR LINES RECORDED MARCH 12, 1959 AS FILE NO. 58, IN BOOK 1018, PAGE 74, OFFICIAL RECORDS. AFFECTS THOSE PORTIONS OF TRACT 189, LOT 9 AND THE NORTHEAST QUARTER OF SECTION 13, INCLUDED WITHIN A STRIP OF LAND 130 FEET IN WIDTH, THE EASTERLY LINE OF WHICH IS PARALLEL WITH AND 60 FEET EAST OF CENTER LINE OF THE SOUTH ALAMO CANAL AS NOW CONSTRUCTED ACROSS SAID PROPERTY. THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 12, LYING WEST OF A LINE WHICH IS PARALLEL WITH AND 60 FEET EAST OF THE CENTER LINE OF THE SOUTH ALAMO CANAL AS NOW CONSTRUCTED ACROSS SAID PROPERTY.

HALE ENGINEERING
dba TESCO ENGINEERING AND SURVEYING

PROJECT NO. 03-S-142

TRACT 941 - UNIT NO. 2

SHEET 3 OF 5

BEING A PORTION OF TRACT 189, TRACT 137, SECTION 12 AND FRACTIONAL SECTION 13, T. 17 S., R. 15 E., S.B.M., AND A PORTION OF TRACT 137, TRACT 38, SECTION 7 AND FRACTIONAL SECTION 18, T. 17 S., R. 18 E., S.B.M. IN AN UNINCORPORATED AREA OF THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA

29. AN EASEMENT FOR THE SOUTH ALAMO CANAL, RECORDED MARCH 12, 1959 AS FILE NO. 58, IN BOOK 1018, PAGE 74, OFFICIAL RECORDS.
AFFECTS: ALONG THE WEST SIDE OF SAID LAND.

30. A RIGHT OF WAY IN FAVOR OF THE UNITED STATES OF AMERICA FOR THE ALL-AMERICAN CANAL, AS REVELED BY THE BUREAU OF LAND MANAGEMENT RECORDS.

31. AN EASEMENT GRANTED TO THE IMPERIAL IRRIGATION DISTRICT FOR CANAL, TELEPHONE AND/OR ELECTRIC POWER LINE OR LINES; RECORDED DECEMBER 31, 1949 AS FILE NO. 7, IN BOOK 767, PAGE 58, OFFICIAL RECORDS.
AFFECTS THAT PORTION OF TRACT 189, DESCRIBED AS FOLLOWS:
BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF THE ALL-AMERICAN CANAL WITH THE EAST LINE OF TRACT 189; THENCE ALONG SAID CENTER LINE SOUTH 85°13'30" WEST, 1290.66 FEET; THENCE NORTH 9°02'45" WEST, 361.00 FEET TO A POINT IN THE NORTH RIGHT-OF-WAY LINE OF SAID CANAL AND THE TRUE POINT OF BEGINNING; THENCE NORTH 9°02'45" WEST, 70.71 FEET; THENCE NORTH 5°21'15" WEST, 315.41 FEET TO THE NORTH LINE OF TRACT 189; THENCE ALONG SAID TRACT LINE NORTH 89°58'15" WEST, 101.01 FEET; THENCE SOUTH 3°48'20" WEST, 398.93 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SAID CANAL; THENCE NORTH 85°13'30" EAST, 168.61 FEET TO THE TRUE POINT OF BEGINNING.

32. ANY INTEREST OF THE UNITED STATES OF AMERICA AND/OR IMPERIAL IRRIGATION DISTRICT IN AND TO THE SO CALLED "ALL AMERICAN CANAL" AS THE ALL AMERICAN CANAL AS NOW LOCATED AND ESTABLISHED OVER SAID LAND.

33. A 60 FOOT PUBLIC RESERVE AS SHOWN BY ASSESSOR PARCEL MAP IN BOOK 59, PAGE 22.

34. COVENANTS, CONDITIONS AND RESTRICTIONS BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW AS SET FORTH IN THE DOCUMENT RECORDED JUNE 17, 1999 AS FILE NO. 99-013313, IN BOOK 1979, PAGE 726, OFFICIAL RECORDS.

35. COVENANTS, CONDITIONS AND RESTRICTIONS BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW AS SET FORTH IN THE DOCUMENT. RECORDED JUNE 29, 1999 AS FILE NO. 99-014092, IN BOOK 1980, PAGE 1255, OFFICIAL RECORDS
SAID COVENANTS, CONDITIONS AND RESTRICTIONS PROVIDE THAT A VIOLATION THEREOF SHALL NOT DEFEAT THE LIEN OF ANY MORTGAGE OR DEED OF TRUST MADE IN GOOD FAITH AND FOR VALUE.
AFFECTS : A PORTION OF THE LAND DESCRIBED HEREIN AND OTHER LAND.

36. AN EASEMENT GRANTED TO THE COUNTY OF IMPERIAL FOR PUBLIC UTILITIES, RECORDED MAY 13, 1999 AS FILE NO. 99010933, IN BOOK 1975, PAGE 1478, OFFICIAL RECORDS. AFFECTS TRACT 941.

37. AN EASEMENT GRANTED TO THE COUNTY OF IMPERIAL, FOR PUBLIC UTILITIES RECORDED MARCH 8, 2004, AS FILE NO. 2004-006469, IN BOOK 2285, PAGE 542, OFFICIAL RECORDS

AFFECTS A 70.00 FOOT WIDE STRIP OF LAND LYING WITHIN THE EAST HALF OF SECTION 13, TOWNSHIP 17 SOUTH, RANGE 15 EAST, SBM, IN AN UNINCORPORATED AREA OF THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA; THE CENTERLINE OF SAID STRIP OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT POINT F OF PARCEL 4 AS DESCRIBED BY RIGHT-OF-WAY DEED TO COUNTY OF IMPERIAL, RECORDED IN BOOK 1981, PAGE 1615 OF OFFICIAL RECORDS,

THENCE PROCEEDING SOUTH 89°37'48" WEST, A DISTANCE OF 35.00 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF ROOD ROAD, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°37'48" WEST, ALONG THE WESTERLY PROLONGATION OF PAN AMERICAN CANAL CENTERLINE AS DESCRIBED BY RIGHT OF WAY DEED TO COUNTY OF IMPERIAL, RECORDED IN BOOK 1975, PAGE 1464 OF OFFICIAL RECORDS A DISTANCE OF 35.00 FEET TO A POINT, SAID POINT BEING THE TERMINUS OF SAID 70.00 FOOT WIDE STRIP OF LAND.

38. AN EASEMENT GRANTED TO THE GATEWAY COUNTY SERVICES AREA FOR GRAVITY FLOW WATERLINE RECORDED MAY 11, 2004, AS FILE NO. 2004-013967, IN BOOK 2304, PAGE 436, OFFICIAL RECORDS.

AFFECTS A 5.00 FEET WIDE WATERLINE EASEMENT, BEING A PORTION OF FRACTIONAL SECTION 13, TOWNSHIP 17 SOUTH, RANGE 15 EAST, SAN BERNARDINO MERIDIAN, ACCORDING TO OFFICIAL PLAT THEREOF, IN AN UNINCORPORATED AREA OF THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA, LYING IN REMAINDER PARCEL AS SHOWN ON TRACT 941 - UNIT NO. 1 ON FILE IN BOOK 19, PAGES 10 THRU 16 (FM 19/10-16) OF FINAL MAPS ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF IMPERIAL COUNTY, SAID EASEMENT IS EXTENDED TO AND CONFINED BY THE SOUTH PROPERTY LINE OF LOT 34 OF SAID TRACT 941 - UNIT NO. 1 AND THE NORTH RIGHT-OF-WAY LINE OF THE ALL AMERICAN CANAL AND IS LYING 2.50 FEET WIDE ON BOTH SIDES OF THE CENTERLINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF LOT 34 AS SHOWN ON SAID TRACT 941-UNIT NO. 1;

THENCE, SOUTH 89°30'53" WEST A DISTANCE OF 12.50 FEET ALONG THE SOUTH PROPERTY LINE OF SAID LOT 34 TO A POINT, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE SOUTH 00°29'01" EAST A DISTANCE OF 1403.08 FEET, MORE OR LESS, PARALLEL TO THE WEST RIGHT-OF-WAY LINE OF ROOD ROAD TO A POINT IN THE NORTH RIGHT-OF-WAY LINE OF THE ALL AMERICAN CANAL.

44. ANY RIGHTS OF THE PARTIES IN POSSESSION OF SAID LAND, BASED ON ANY UNRECORDED LEASE, OR LEASES.
THIS COMPANY WILL REQUIRE THAT A FULL COPY OF ANY UNRECORDED LEASE BE SUBMITTED TO US, TOGETHER WITH ALL SUPPLEMENTS, ASSIGNMENTS AND AMENDMENTS, BEFORE ISSUING ANY POLICY OF TITLE INSURANCE.

45. MATTERS WHICH MAY BE DISCLOSED BY AN INSPECTION OR SURVEY OF SAID LAND OR BY INQUIRY OF THE PARTIES IN POSSESSION THEREOF.

46. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.

47. A CONSTRUCTION DEED OF TRUST TO SECURE AN ORIGINAL INDEBTEDNESS OF \$7,279,000.00 RECORDED FEBRUARY 8, 2006 AS INSTRUMENT NO. 2006-007427 OF OFFICIAL RECORDS.

DATED: JANUARY 20, 2006
TRUSTOR: P3E, LLC, A DELAWARE LIMITED LIABILITY COMPANY
TRUSTEE: FIRST NATIONAL BANK
BENEFICIARY: FIRST NATIONAL BANK

48. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "ASSIGNMENT OF RENTS" RECORDED FEBRUARY 8, 2006 AS INSTRUMENT NO. 2006-007428 OF OFFICIAL RECORDS. BY AND BETWEEN P3E, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND FIRST NATIONAL BANK, AS ADDITIONAL SECURITY FOR THE DEED OF TRUST SHOWN IN THE ITEM ABOVE.

49. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "SUBORDINATION, NON-DISTURBANCE AND ATTORNMEN AGREEMENT" RECORDED FEBRUARY 8, 2006 AS INSTRUMENT NO. 2006-007429 OF OFFICIAL RECORDS. BY AND BETWEEN FIRST NATIONAL BANK, AS LENDOR; P3E, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS BORROWER; AND THE LEASEHOLD INTEREST OF PIMENTEL & SONS INC., A CALIFORNIA CORPORATION, AS TENANT, WHICH AGREEMENT DISCLOSES AN INDUSTRIAL LEASE DATED SEPTEMBER 27, 2005.

50. AN EASEMENT FOR PUBLIC HIGHWAY AND INCIDENTAL PURPOSES, RECORDED MARCH 13, 2006 AS DOCUMENT NO. 2006-012607 OF OFFICIAL RECORDS.

IN FAVOR: THE COUNTY OF IMPERIAL
AFFECTS: A PORTION OF THE LAND DESCRIBED HEREIN, AS FURTHER SET FORTH AND DESCRIBED IN THE DOCUMENT ABOVE.

THE TERMS AND CONDITIONS AS SET FORTH IN A SUBORDINATION AGREEMENT AFFECTING THE EASEMENT DESCRIBED ABOVE, SAID SUBORDINATION AGREEMENT WAS RECORDED MARCH 14, 2006 AS DOCUMENT No. 2006-012847 OF OFFICIAL RECORDS.

HALE ENGINEERING
dba TESCO ENGINEERING AND SURVEYING

PROJECT NO. 03-S-142



TRACT 941 - UNIT No. 2

A PORTION OF TRACT 189, TRACT 137, SECTION 12 AND FRACTIONAL SECTION 13 T.17S. - R.15E., S.B.M. AND A PORTION OF TRACT 137, TRACT 138, SECTION 7 AND FRACTIONAL SECTION 18, T.17S. - R.16E., S.B.M., IN AN UNINCORPORATED AREA OF THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA.

MONUMENTATION NOTE

1.5" IRON PIPES TAGGED "PLS 5397" TO BE SET AT ALL LOT CORNERS, BEGINNINGS AND ENDS OF CURVES AND P.I.'S OF LOT LINES UNLESS INDICATED AS BEING MONUMENTED OTHERWISE, WITHIN ONE (1) YEAR OF RECORDATION OF THIS MAP. IF ANY CORNER FALLS IN AN AREA OF CONCRETE, A LEAD AND TAG WILL BE SET WITH EPOXY.

BASIS OF BEARING

THE BASIS OF BEARING IS THE EAST LINE OF THE SOUTH HALF OF SECTION 12, T.17 S., R.15 E., S.B.M. BEING N00°29'01"W PER RECORD MAP FM19-10.

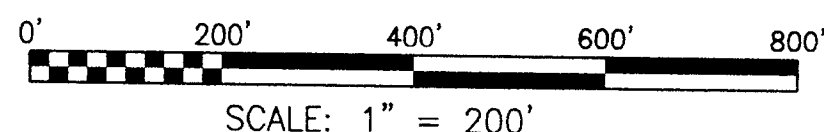
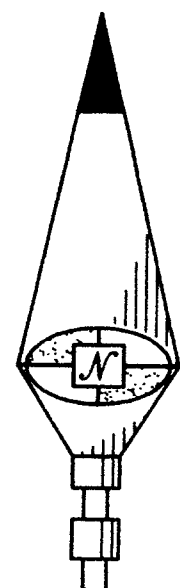
DESCRIPTIONS

- FOUND 1" IRON PIPE PER DIVISION OF HIGHWAYS RECORD OF SURVEY ROS 11-52, ACCEPTED AS A 160.00' WESTERLY R.P. TO THE SOUTH 1/4 COR. SEC 12 OF T.17S., R.15E., S.B.M.
- FOUND CONCRETE CYLINDER 1' DEEP PER I.C.S.T.C. DATED 09-04-86 FOR THE SOUTHWEST CORNER OF SECTION 7, ACCEPTED AS SUCH.
- FOUND 5" DIAMETER CONCRETE CYLINDER WITH 5" BRASS CAP DOWN 20" PER CALTRANS TIE CARD DATED MAY 20, 1993 ACCEPTED AS THE EAST 1/4 CORNER SECTION 12
- FOUND A 1.5" IRON PIPE WITH 1.5" BRASS CAP STAMPED RCE 27137, PER ROS 12-29 ACCEPTED AS A WITNESS CORNER 101.00 FEET EAST OF THE SOUTH QUARTER CORNER OF SECTION 7.
- FOUND A 1.5" IRON PIPE TAGGED "PLS 5397" PER FM 19/10.
- FOUND A 1.5" IRON PIPE TAGGED "PLS 5397" PER ROS 12/35.

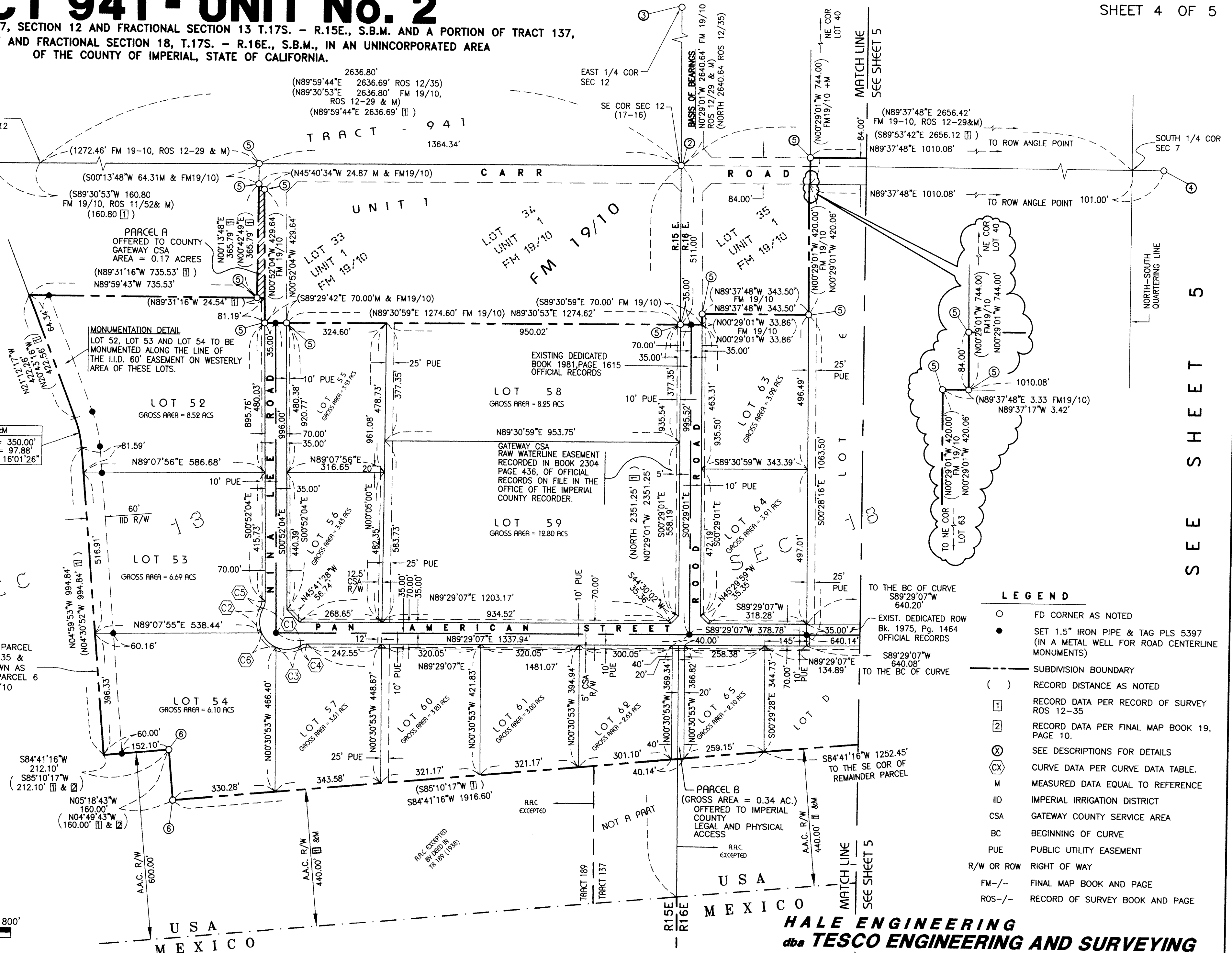
1 & M
RADIUS = 350.00'
LENGTH = 97.88'
DELTA = 16°01'26"

© SOUTH ALAMO CANAL = PARCEL BOUNDARY PER R.O.S. 12/35 & R.O.S. 12/29 AND IS SHOWN AS THE WEST BOUNDARY OF PARCEL 6 AND PARCEL 7 OF FM 19/10 SHEET 2.

CURVE DATA			
NO.	R	Δ	L
(C1)	88.00'	151°09'19"	232.16'
(C2)	88.00'	53°45'17"	82.56'
(C3)	88.00'	53°45'11"	82.56'
(C4)	40.00'	30°45'13"	21.47'
(C5)	40.00'	30°45'17"	21.47'
(C6)	88.00'	43°38'50"	67.03'



C.F. NO. TRACT941UNIT2SHEET4 REV: 12-13-05 REV: 5-18-06



LEGEND

- FD CORNER AS NOTED
- SET 1.5" IRON PIPE & TAG PLS 5397 (IN A METAL WELL FOR ROAD CENTERLINE MONUMENTS)
- SUBDIVISION BOUNDARY
- () RECORD DISTANCE AS NOTED
- [1] RECORD DATA PER RECORD OF SURVEY ROS 12-35
- [2] RECORD DATA PER FINAL MAP BOOK 19, PAGE 10.
- (X) SEE DESCRIPTIONS FOR DETAILS
- (CX) CURVE DATA PER CURVE DATA TABLE.
- M MEASURED DATA EQUAL TO REFERENCE
- IID IMPERIAL IRRIGATION DISTRICT
- CSA GATEWAY COUNTY SERVICE AREA
- BC BEGINNING OF CURVE
- PUE PUBLIC UTILITY EASEMENT
- R/W OR ROW RIGHT OF WAY
- FM--/ FINAL MAP BOOK AND PAGE
- ROS--/ RECORD OF SURVEY BOOK AND PAGE

HALE ENGINEERING
dba TESCO ENGINEERING AND SURVEYING

PROJECT NO. 03-S-142

TRACT 941 - UNIT No. 2

A PORTION OF TRACT 189, TRACT 137, SECTION 12 AND FRACTIONAL SECTION 13 T.17S. - R.15E., S.B.M. AND A PORTION OF TRACT 137, TRACT 138, SECTION 7 AND FRACTIONAL SECTION 18, T.17S. - R.16E., S.B.M., IN AN UNINCORPORATED AREA OF THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA.

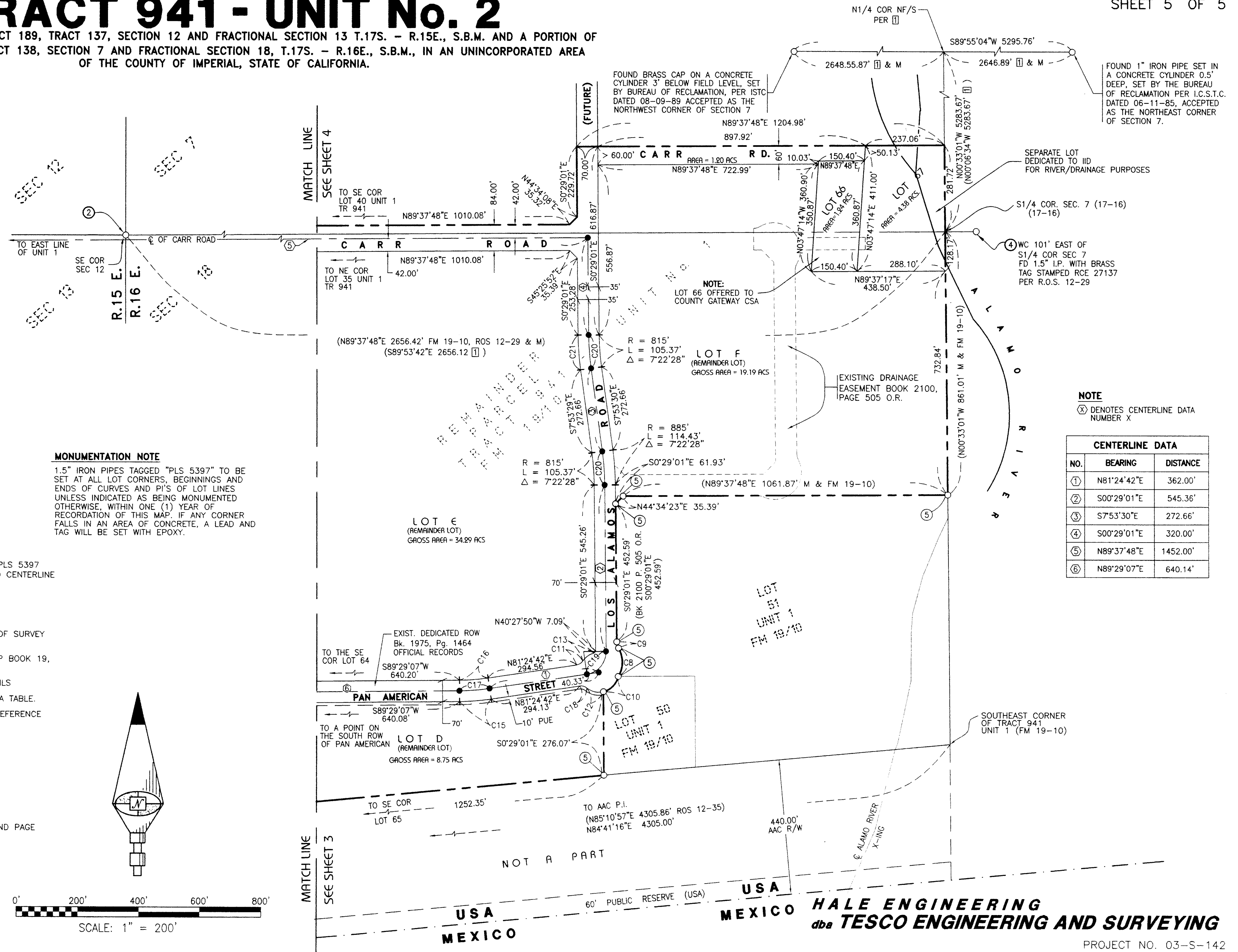
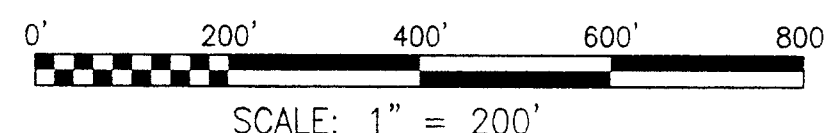
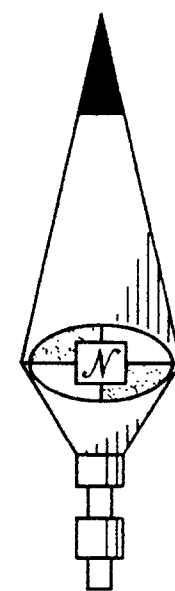
CURVE DATA			
NO.	R	Δ	L
C7	65.00'	180°34'39"	204.86'
C8	88.00'	63°28'39"	97.49'
C9	40.00'	30°45'13"	21.47'
C10	65.00'	64°55'37"	73.66'
C11	30.00'	46°38'32"	24.42'
C12	65.00'	51°36'54"	58.86'
C13	65.00'	41°27'38"	47.04'
C14	65.00'	115°39'02"	131.20'
C15	735.00'	08°04'26"	103.72'
C16	665.00'	08°04'26"	93.84'
C17	700.00'	8°05'07"	98.78'
REFERENCE PER BK. 1975, PG. 1472 O.R.			
	700.00'	8°13'06"	100.41'
C18	30.00'	47°01'06"	24.62'
C19	75.00'	81°53'43"	107.20'
C20	850.00'	07°22'28"	109.90'
C21	885.00'	7°22'28"	114.43'

MONUMENTATION NOTE

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LEGEND

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- SET 1.5" IRON PIPE & TAG PLS 5397 (IN A METAL WELL FOR ROAD CENTERLINE MONUMENTS)
- SUBDIVISION BOUNDARY
- () RECORD DISTANCE AS NOTED
- [1] RECORD DATA PER RECORD OF SURVEY ROS 12-35
- [2] RECORD DATA PER FINAL MAP BOOK 19, PAGE 10.
- ⊗ SEE DESCRIPTIONS FOR DETAILS
- ⊗ CURVE DATA PER CURVE DATA TABLE.
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- IID IMPERIAL IRRIGATION DISTRICT
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- BC BEGINNING OF CURVE
- PUE PUBLIC UTILITY EASEMENT
- R/W OR ROW RIGHT OF WAY
- FM-- FINAL MAP BOOK AND PAGE
- ROS-- RECORD OF SURVEY BOOK AND PAGE



NOTE
⊗ DENOTES CENTERLINE DATA NUMBER X

CENTERLINE DATA		
NO.	BEARING	DISTANCE
①	N81°24'42"E	362.00'
②	S00°29'01"E	545.36'
③	S7°53'30"E	272.66'
④	S00°29'01"E	320.00'
⑤	N89°37'48"E	1452.00'
⑥	N89°29'07"E	640.14'

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