

**From:** [Robertson, Theresa](#)  
**To:** [Wright, Kyle](#); ["Ray Spear"](#); [Kuey, Peter](#)  
**Cc:** [Tagliavore, Tony](#); [Valenzuela, Mario](#); [Alex Zirpolo](#); [Ghio, Chris](#)  
**Subject:** RE: Map Release for Recording - Order No. 00046974-96-RT4  
**Date:** Friday, December 01, 2017 1:33:57 PM  
**Attachments:** [image002.png](#)

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Good afternoon all,

Congratulations! This Parcel Map recorded today, December 1, 2017 as File No. 2017-7000457 and Parcel Map No. 21523.

A copy of the recorded map should be available early next week, I will email a PDF of the map as soon as we received our copy. A full size mylar copy and the 11" x 17" bond copy will be sent directly to the City.

Thank you,  
*Theresa*

**Theresa Robertson**  
**Subdivision Title Officer**  
**FNTG Builder Services**

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