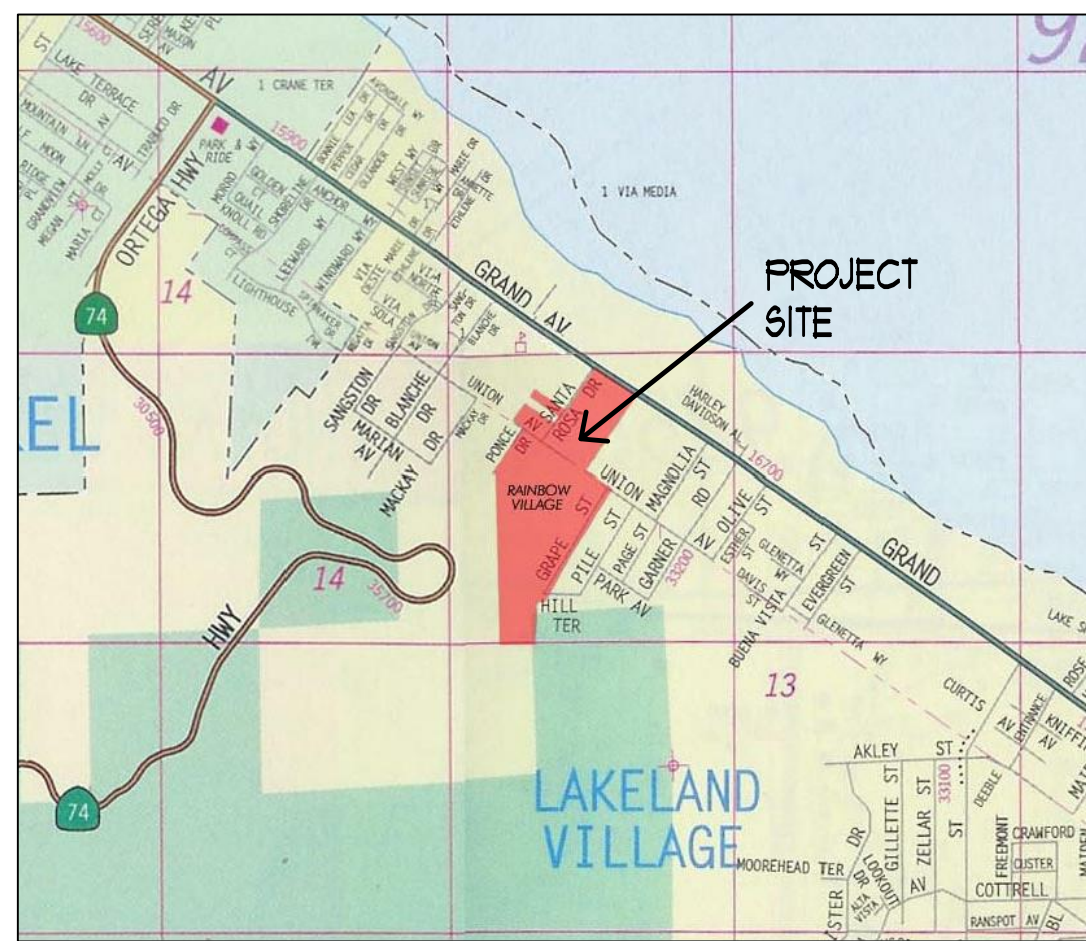


VICINITY MAP



SITE COVERAGE / DATA

TOTAL GROSS LAND AREA PLUS VACATED AREA MINUS DEDICATED AREA	1,54340 SQ FT (26.50 AC) + 11800 SQ FT - 16830 SQ FT
TOTAL ADJUSTED GROSS AREA	1,44310 SQ FT (26.38 AC)
TOTAL BUILDING FOOTPRINT AREA	142,061 SQ FT (3.26 AC) 12.4%
TOTAL PAVED AREA (INCLUDES PARKING LOTS, STREETS AND DRIVEWAYS)	280,646 SQ FT (6.44 AC) 24.4%
TOTAL OPEN SPACE AREA (INCLUDES OPEN RECREATION AREA AND FLOOD CONTROL BASINS)	207,814 SQ FT (4.71 AC) 18.1%
TOTAL OPEN LOT AREA	518,184 SQ FT (11.91 AC) 45.1%

LEGAL DESCRIPTION

(PER PRELIMINARY TITLE REPORT PREPARED BY ATI TITLE CO. OF CALIFORNIA OCT. 1, 1991 ORDER NO. 91780200002)

PARCEL 1:
THE NORTHEASTERLY 257 FEET OF LOTS 1, 2, 3, 4, AND 5 OF EL NIDO TRACT AS SHOWN BY MAP ON FILE IN BOOK 13 PAGE 11 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOTS 1 THRU 5 INCLUSIVE, OF EL NIDO TRACT EXCEPT THE NORTHERLY 251.0 FEET; AND LOTS 11, 12, AND 13 OF EL NIDO TRACT, AS SHOWN BY MAP ON FILE IN BOOK 13 PAGE 11 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOTS 14, 15, 16, AND 17 OF EL NIDO TRACT, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 13 PAGE 11 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 2:
THAT PORTION OF LAND LYING WESTERLY AND SOUTHERLY OF LOTS 3 AND 4 OF N.G. YOCUMS SUBDIVISION AS SHOWN BY MAP ON FILE IN BOOK 12, PAGE 556 OF MAPS, RECORDS OF SAN DIEGO, CALIFORNIA, WITHIN THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER ALL IN FRACTIONAL SECTION 14, TOWNSHIP 6 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID FRACTIONAL SECTION 14;
THENCE NORTH 0° DEG. 36' 44" EAST AND ALONG THE WEST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER 1340.81 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 94° DEG. 41' 50" WEST AND ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, 28.00 FEET MORE OR LESS TO A POINT ON THE PROLONGATION OF THE NORTHWESTLY LINE PRODUCED SOUTHWESTERLY OF THAT CERTAIN PARCEL OF LAND AS DESCRIBED BY DEED TO MRS. N.J. STEPHENSON, RECORDED DECEMBER 12, 1888 IN BOOK 140 PAGE 142 OF DEEDS, RECORDS OF SAN DIEGO COUNTY, CALIFORNIA;
THENCE NORTH 36° DEG. 41' 21" EAST AND ALONG SAID NORTHWESTLY LINE, 116.06 FEET TO THE MOST WESTERLY CORNER THEREOF; THENCE SOUTH 0° DEG. 10' 54" WEST ALONG THE WESTLY BOUNDARY OF LOTS 1 AND 4 OF SAID YOCUMS SUBDIVISION, 1271.56 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 3 AS SHOWN BY SAID YOCUMS SUBDIVISION; THENCE SOUTH 83° DEG. 20' 40" EAST AND ALONG THE SOUTHERLY LINE OF SAID LOT 3, 175.11 FEET TO THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 36° DEG. 36' 52" EAST, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 3, 691.21 FEET MORE OR LESS TO A POINT ON THE SOUTHERLY LINE OF THE LAKE CENTER TRACT AS SHOWN BY MAP ON FILE IN BOOK 11 PAGE 17 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; THENCE SOUTH 83° DEG. 20' 40" EAST, ALONG SAID SOUTHERLY LINE, 93.65 FEET MORE OR LESS TO THE SOUTHWEST CORNER OF LOT 182 AS SHOWN BY SAID MAP; THENCE SOUTH 6° DEG. 10' 10" WEST AND ALONG THE EASTERLY LINE OF LOT 182 PRODUCED SOUTHERLY 197.16 FEET TO A POINT ON SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID FRACTIONAL SECTION 14; THENCE SOUTH 84° DEG. 33' 28" WEST AND ALONG SAID SOUTHERLY LINE 238.46 FEET TO THE POINT OF BEGINNING; ALSO TOGETHER WITH ALL OF LOT 3 AND THAT PORTION OF LOT 4 OF N.G. YOCUMS SUBDIVISION IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 12 PAGE 556 OF MAPS, RECORDS OF SAN DIEGO COUNTY, CALIFORNIA, LYING SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE AND ITS SOUTHWESTERLY PROLONGATION:
BEGINNING AT A POINT IN THE NORTHEAST LINE OF SAID LOT 4, SOUTH 53° DEG. 30' 00" EAST 417.00 FEET FROM THE MOST NORTHERLY CORNER OF SAID LOT, SAID POINT BEING THE MOST EASTERLY CORNER OF THE LAND DESCRIBED IN THE DEED TO MRS. N.J. STEPHENSON, RECORDED DECEMBER 12, 1888 IN BOOK 140 PAGE 142 OF DEEDS, RECORDS OF SAN DIEGO COUNTY, CALIFORNIA; THENCE SOUTH 36° DEG. 45' 00" WEST 246.50 FEET ON THE SOUTHEAST LINE OF THE LAND DESCRIBED IN SAID DEED, TO THE WESTERLY LINE OF SAID LOT 4, PARCEL 3; LOTS 161 THROUGH 182, INCLUSIVE, OF LAKE CENTER TRACT, AS SHOWN BY MAP ON FILE IN BOOK 11 PAGE 17 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

BUILDING OCCUPANCY/INFORMATION

BUILDING	USE	TOTAL SQ FT	OCC. CLASS	TYPE OF CONST.	KITCHENS	UNITS	PARKING PROVIDED	
AL-1	ASSISTED LIVING APTS	26,230	1-2	V-B	34	34	43	
AL-2	ASSISTED LIVING APTS	20,989	1-2	V-B	26	26	34	
AL-3	ASSISTED LIVING RESIDENCE	3,248	1-2	V-B	1	1	6**	
AL-4	ASSISTED LIVING RESIDENCE	3,248	1-2	V-B	1	1	6**	
AL-5	ASSISTED LIVING RESIDENCE	3,248	1-2	V-B	1	1	6**	
AL-6	ASSISTED LIVING RESIDENCE	3,248	1-2	V-B	1	1	6**	
AL-7	ASSISTED LIVING RESIDENCE	3,248	1-2	V-B	1	1	6**	
AL-8	ASSISTED LIVING RESIDENCE	3,248	1-2	V-B	1	1	6**	
AL-9	ASSISTED LIVING RESIDENCE	3,248	1-2	V-B	1	1	6**	
AL-10	ASSISTED LIVING RESIDENCE	4,512	1-2	V-B	3	3	7**	
H-1	HEALTH CLINIC	2,800	5-1	V-B	-	-	13	
M-1	GARAGE/CARETAKER UNIT	3,872	5-1/R3	V-B	-	1	26	
MH	FOOD DISTRIBUTION	5,250	5-2	V-B	-	-	4	
T-1	THEATER	2,350	A-1	V-B	-	-	16	
REC-1	RECREATION CLUBHOUSE	6,754	B	V-B	-	-	17	
BH-1	BATH HOUSE	346	U	V-B	-	-	-	
SF-1	SINGLE FAMILY RESIDENCE*	1,120	R3/S1	V-B	1	51*	114**	
G-1	GAZEBO	256	U	V-B	-	-	-	
B-1	BUS STOP	513	U	V-B	-	-	-	
TOTAL							128	304 (485 UNITS PER ACRE)

* 51 TOTAL SF-1
** 2 PARKING SPACES IN EACH GARAGE

EASEMENT NOTES

(ITEM NUMBERS PER PRELIMINARY TITLE REPORT PREPARED BY ATI TITLE CO. OF CALIFORNIA OCT. 1, 1991 ORDER NO. 91780200002)

6. AN EASEMENT FOR THE PURPOSES SHOWN BELOW AND RIGHTS INCIDENTAL THERETO ARE SET FORTH IN DOCUMENT

GRANTED TO: BETHEL DEVELOPMENT COMPANY, ERIC JOHNSON AND JERALD MC NATT (NO REPRESENTATION IS MADE AS TO THE PRESENT OWNERSHIP OF SAID EASEMENT)

PURPOSE: DRAINAGE PURPOSES

RECORDED: JUNE 1, 1988 AS INSTRUMENT NO. 147310, OFFICIAL RECORDS

AFFECTS: BEING A (20) TWENTY FOOT EASEMENT FOR DRAINAGE AND CONSTRUCTION PURPOSES OVER AND ACROSS LOT 1 AND LOT 2, BLOCK C, OF EL NIDO TRACT, AS SHOWN BY MAP ON FILE IN BOOK 13 PAGE 11 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AS REVISED PER LOT LINE ADJUSTMENT NO. 1967, APPROVED SEPTEMBER 20, 1984 BY THE RIVERSIDE COUNTY PLANNING DEPARTMENT AND AS FURTHER SHOWN AS A MERGED LOT PER CERTIFICATE OF PARCEL MERGER NUMBER 258 RECORDED MAY 28, 1986 AS INSTRUMENT NO. 123314 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

14. AN EASEMENT FOR THE PURPOSES SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SHOWN OR AS OFFERED FOR DEDICATION ON THE RECORDED MAP SHOWN BELOW.

MAP OF: LAKE CENTER TRACT
RECORDED: IN BOOK 11 PAGE 17 OF MAPS
EASEMENT PURPOSE: INGRESS AND EGRESS
AFFECTS: LOTS "K" (UNION AVENUE), "L" (GRAPE STREET) AND "M" (PILE STREET FORMERLY HILL STREET)

OVERALL SITE PLAN



1" = 80'-0"

PROJECT INFORMATION

OWNER	JOHN E GAMBLE 612 TRANQUILITY GLEN ESCONDIDO, CA 92021	OFFICE - 760-143-3404 FAX - 760-143-2368
ARCHITECT	GARY DAUGHERTY 191 WOODLAND PKWY #104-155 SAN MARCOS, CA 92069	OFFICE - 811-345-3444
CIVIL ENGINEER	MEDOFER ENGINEERING 28610 MIDSUMMER LANE MENIFEE, CA 92584	OFFICE - 909-816-5830
GEOLOGIST	MADDOX & ASSOCIATES 38311 SAN THOMAS COURT MURRIETA, CALIFORNIA 92562	OFFICE - 951-239-0848
UTILITIES	CABLE	AT&T CABLE SERVICES 556 BIRCH STREET LAKE ELSINORE, CA 92530 888-255-5184
ELECTRIC	SOUTHERN CALIFORNIA EDISON 26100 MENIFEE ROAD ROMOLAND, CA 92380	800-655-4555
GAS	SOUTHERN CALIFORNIA GAS 465 SOUTH CORONA MALL CORONA, CA 91120	800-421-2200
WATER/SEWER	ELSINORE VALLEY MUNICIPLE WATER DISTRICT 3135 CHANEY STREET LAKE ELSINORE, CA 92531	951-614-3146 x8534
TELEPHONE	VERIZON 150 SOUTH JUANITA STREET HENET, CA 92543	800-483-4000
SCHOOL DISTRICT	LAKE ELSINORE UNIFIED SCHOOL DISTRICT	951-253-7000
CITY HALL	CITY LAKE ELSINORE	951-614-3124

SITE ADDRESS: LAKE ELSINORE, CA 92530
COUNTY OF RIVERSIDE

ZONING: R-1, R-3 & W-2

(E) LAND USE: MDR & OS-GH

SHEET INDEX

- A1 - COVER SHEET
- L1 - OVERALL LANDSCAPE PLAN
- L2 - ENLARGED LANDSCAPE PLAN
- L3 - ENLARGED LANDSCAPE PLAN
- L4 - ENLARGED LANDSCAPE PLAN
- L5 - ENLARGED LANDSCAPE PLAN
- A2 - AL-1 FIRST FLOOR PLAN
- A3 - AL-1 SECOND FLOOR PLAN
- A4 - AL-1 ELEVATIONS
- A5 - AL-2 FIRST FLOOR PLAN
- A6 - AL-2 SECOND FLOOR PLAN
- A7 - AL-2 ELEVATIONS
- A8 - AL-3-9 FLOOR PLAN
- A9 - AL-3-9 ELEVATIONS
- A10 - AL-10 FLOOR PLAN
- A11 - H-1 FLOOR PLAN
- A12 - H-1 ELEVATIONS
- A13 - H-1 ELEVATIONS
- A14 - W-1 FLOOR PLAN & ELEVATIONS
- A15 - T-1 FLOOR PLAN & ELEVATIONS
- A16 - REC-1 FLOOR PLAN
- A17 - REC-1 ELEVATIONS
- A18 - BH-1 FLOOR PLAN & ELEVATIONS
- A19 - SF-1-57 FLOOR PLAN & ELEVATIONS
- A20 - SF-1-57 ELEVATIONS
- A21 - B-1 FLOOR PLAN & ELEVATION
MONUMENT SIGN ELEVATION
- A22 - GARAGE/CARETAKER
FLOOR PLAN & ELEVATIONS

ASSESSOR PARCEL NUMBERS (EXISTING)

381-290-010	386-151-005	386-151-016	381-290-020
386-151-006	386-151-011	381-290-031	386-151-007
386-151-018	381-290-033	386-151-008	386-151-019
381-290-034	386-151-004	386-151-020	381-290-035
386-151-010	386-151-021	386-140-004	386-151-011
386-151-001	386-140-014	386-151-012	386-154-002
386-151-001	386-151-013	386-154-003	386-151-002
386-151-014	386-160-010	386-151-003	386-151-015
386-160-011	386-151-004		

REVISIONS

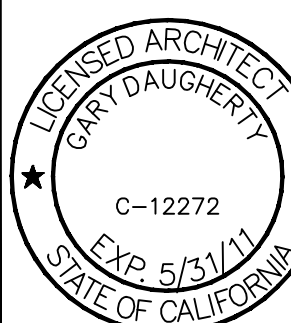
NO.	DESCRIPTION

GARY DAUGHERTY ARCHITECT
191 WOODLAND PKWY #104-155
SAN MARCOS, CA 92069
(811) 345-3444

RAINBOW VILLAGE
LAKE ELSINORE, CA
COUNTY OF RIVERSIDE

OVERALL SITE PLAN

SHEET TITLE



DATE DRAWING: ??-??-2011

SUBMITTAL DATE:

DRAWN BY: GARY DAUGHERTY
VISUAL DESIGN SERVICES
208-284-5174

SCALE:

SHEET NUMBER:

A1

ALL ARRANGEMENTS, CONCEPTS, IDEAS, AND DESIGNS DEPICTED ON THESE DRAWINGS ARE THE PROPERTY OF GARY DAUGHERTY ARCHITECT AND ARE INTENDED FOR THE CLIENT'S USE ONLY. NO PART OF THESE DRAWINGS SHALL BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT WRITTEN PERMISSION FROM GARY DAUGHERTY ARCHITECT. NO CHANGES OR REVISIONS SHALL BE ALLOWED TO THESE PLANS WITHOUT THE WRITTEN CONSENT OF GARY DAUGHERTY ARCHITECT.