



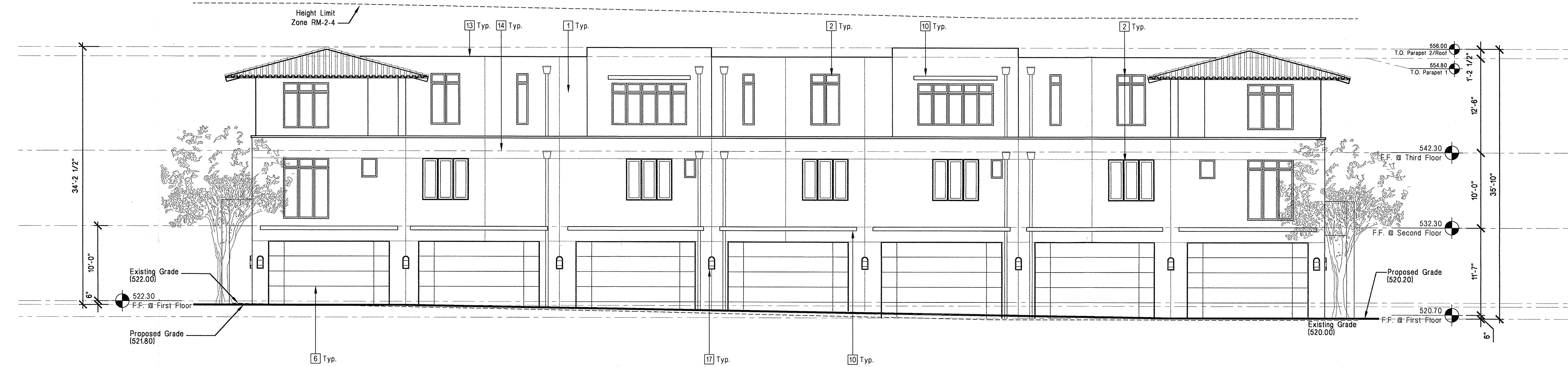
8 Building 'A3.1' East Elevation
scale: 1/8" = 1'-0"



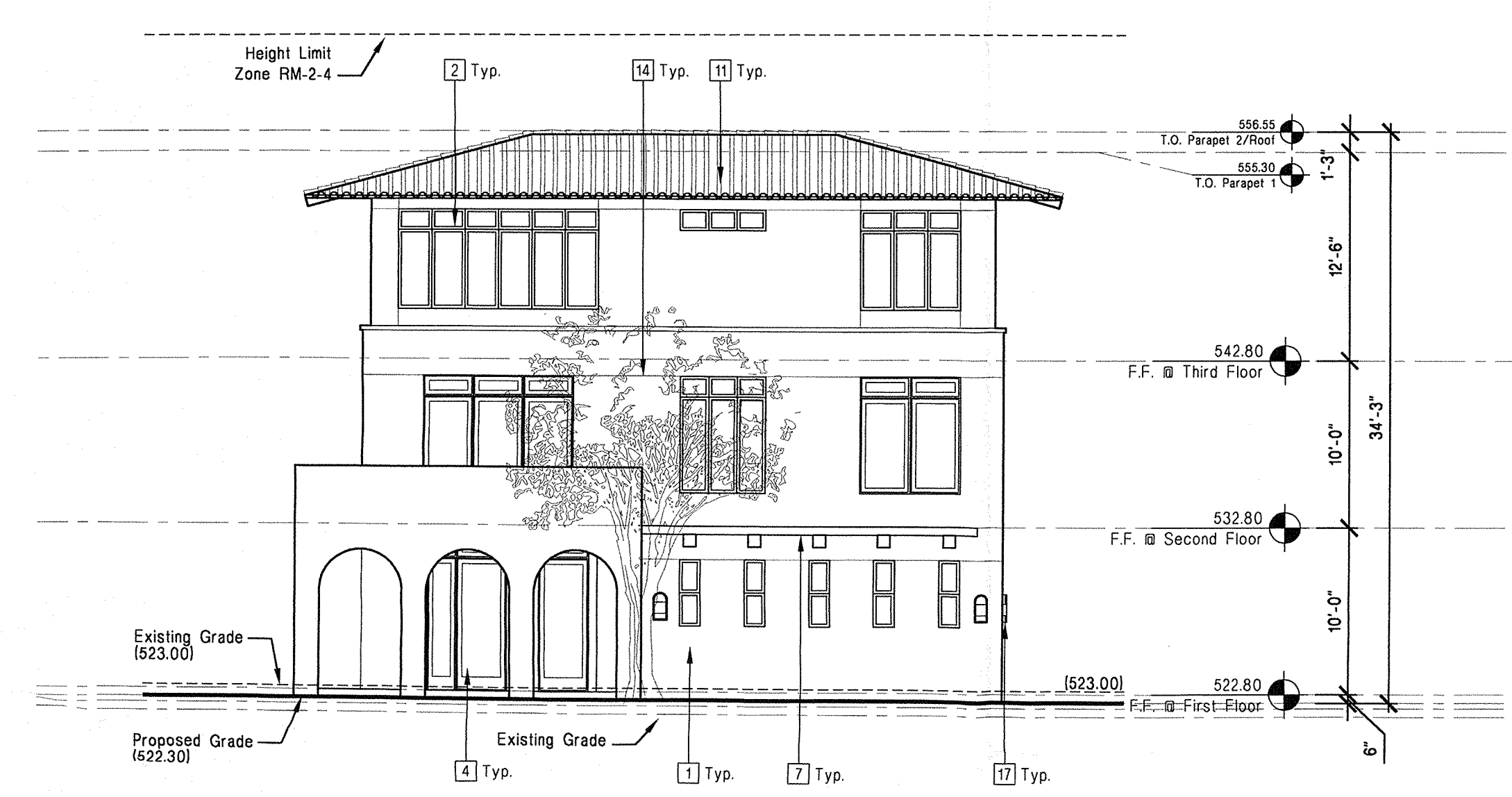
4 Building 'A3.1' South Elevation
scale: 1/8" = 1'-0"



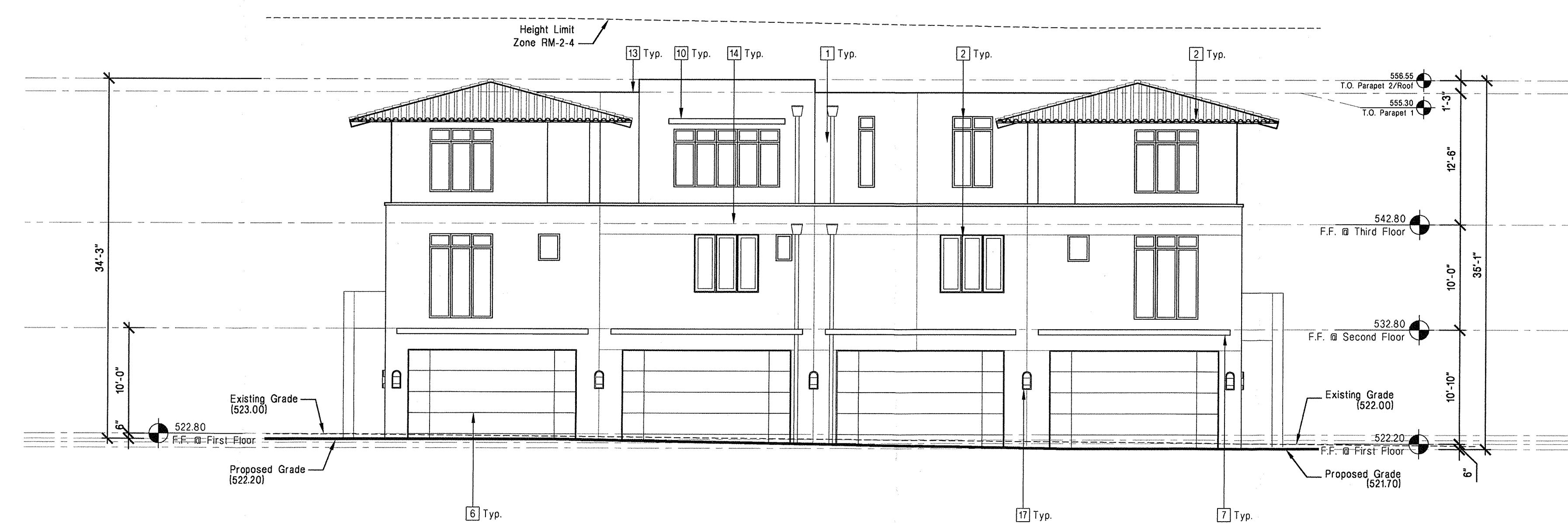
7 Building 'A3.1' West Elevation
scale: 1/8" = 1'-0"



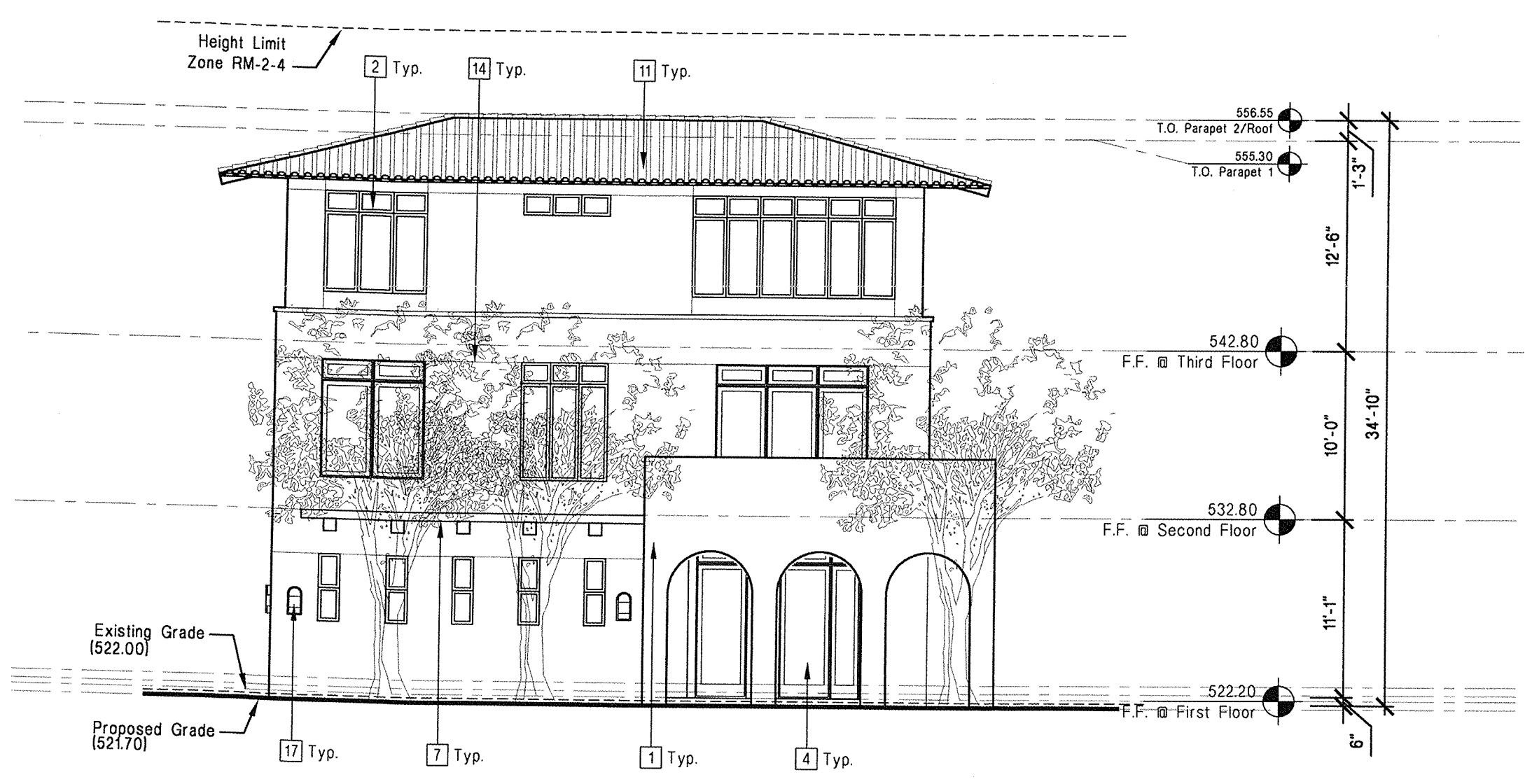
3 Building 'A3.1' North Elevation
scale: 1/8" = 1'-0"



6 Building 'A3.2' East Elevation
scale: 1/8" = 1'-0"



2 Building 'A3.2' North Elevation
scale: 1/8" = 1'-0"



5 Building 'A3.2' West Elevation
scale: 1/8" = 1'-0"



1 Building 'A3.2' South Elevation
scale: 1/8" = 1'-0"

| Legend | |
|-------------------------|-----|
| Property Line | --- |
| Zone Boundary | --- |
| Setback Line | --- |
| Old Property Line | --- |
| Elevation Datum | ◆ |
| Grid lines | --- |
| existing grade line | --- |
| proposed/new grade line | --- |
| Height limit line | --- |

| Elevation Notes | |
|-----------------|--|
| 1 | Wall finish-Material such as: Stucco, lap siding, CMU block, concrete. |
| 2 | Window |
| 3 | Storefront system |
| 4 | Door-Material such as: Wood, metal, glass. |
| 5 | Railing-Material such as: Wood, steel, wrought iron, glass, stucco. |
| 6 | Garage door |
| 7 | Traffic/ Planter. Refer to landscape drawings for all enhanced paving and plant material |
| 8 | Stairs |
| 9 | Elevator |
| 10 | Sunshade/ Overhang-Material such as: Wood, steel, wrought iron |
| 11 | Built up roof-Material such as: Tile, Metal. |
| 12 | Privacy wall |
| 13 | Parapet |
| 14 | Expansion joint, typ. |
| 15 | 'Knock-out panels' for future window location. |
| 16 | Roll-up loading doors |
| 17 | Exterior lighting |
| 18 | Suggested signage location |

NOTE: All keynote callouts typical for all elevations.

**AFFORDABLE HOUSING
EXPEDITE PROGRAM**

AUTHORIZED BY
COUNCIL POLICY 600-27

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Site Development Permit
Vesting Tentative Map
Affordable Housing Expedite Program
Re-Zone

Project Number: 0470
Original Date: September 01, 2005
Drawn: zjb
Checked: -

Revision 1: 02.17.06 initial submittal
Revision 2: 08.11.08 second submittal
Revision 3: 06.09.07 third submittal
Revision 4: 08.17.07 fourth submittal
Revision 5: -
Revision 6: -
Revision 7: -
Revision 8: -
Revision 9: -
Revision 10: -
Revision 11: -
Revision 12: -

Ocean View Village

Legal Description:
The Southeast Quarter of the Southwest Quarter
of the Northeast Quarter of Section 29, Township 18 South
Range 1 West, San Bernardino meridian, in the County of
San Diego, State of California, according to official
plat thereof.

Assessor's Parcel Number:
645-050-07

APPROVED EXHIBIT "A"
PROJECT NO. *PTS # 26580*
APPROVAL NO(s) *SDP# 326733*
VTM# *31804* + REZONE # *318030*
APPROVED BY: HEARING OFFICER, PLANNING
COMMISSION/CITY COUNCIL ON *12/11/08*
SIGNATURE *Deane W. Wambach*

A4.02